	Attachment Wiz-z-z-
1	MINUTES
2	Board of Education for the County of Mingo
3	110 Cinderella Road, Williamson, WV 25661
4	
5	Special Meeting
6	December 2, 2024, 5:00 p.m.
7	
8	I. Call to order
9	President Tom Slone called the meeting to order. The time was 5:08 p.m.
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11	All Board Members were present. Tom Slone, President; David Jewell, Vice President; John W. Preece,
12	Braydan Goff, and Deanna Wellman. Superintendent, Dr. Johnny Branch was in attendance.
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14	Members of the Press in attendance: Bruce Justice of the Mingo Messenger; Josh Brown of the
15	Williamson Daily News
16	
17	Central Office Staff in attendance: Patrick Billips, Director of Technology; Beth Daniels, CSBO /
18	Treasurer; (Chief School Business Officer); Tonya Hagy, RN, BSN Lead School Nurse; Rocky Hall, Director of
19	Attendance and Safe Schools; William Hensley, Director of Maintenance; Mark Dean, Director of
20	CTE/Secondary/Post-Secondary Learning; Kay Maynard, Director Child Nutrition & Wellness; Rodney
21	McCoy, Professional Accountant; Virginia Taylor-Mounts, Technology Integration Facilitator; Christie Tilley,
22	Coordinator of Parent Involvement;
23	
24	II. Pledge of Allegiance
25	Mrs. Wellman led the Pledge of Allegiance
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27	A Board member requested to change the order of the agenda. It was decided to wait until the Board
28	Attorney arrived.
29	
30	III. Informational Items and Discussion
31	a. Policies 0161, 0165 - Parliamentary Authority and Meetings
32	Members had received copies of both policies. Dr. Branch addressed this section. There had been a
33	question last meeting regarding our Board being governed by Robert's Rules of Order. A Board member
34	thought they had read in Robert's Rules of Order that the agenda was to be approved by the Board at
35	the beginning of each meeting. If he was mistaken, he questioned if Mingo County policies could be
36	revised. Yes, policies could be revised as long as it did not conflict with any state or federal law.
37	
38	b. Comprehensive Educational Facilities Plan and Board suggestions for new or amended
39	projects The CEER Plant and the title and the theory of the CEER Plant and AMA AMS are and the form. The
40	The CEFP Plan was distributed to the members. Dr. Branch and Mr. MCcoy explained the form. The
41	Plan had items that needed to be removed and our priority plan needed to be updated. In order to do a
42	full amendment, there would need to be Board action. They would need to list the projects, the order
43	to complete, and how to fund them. Dr. Branch explained the enrollment numbers on that plan.
44 45	The atterney had arrived the meeting would continue as cutlined in the accorda
45 46	The attorney had arrived, the meeting would continue as outlined in the agenda.
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# c. Membership with Mountain State Educational Services Cooperative

Dr. Branch had spoken with Jan Hanlon, the Executive Director of Mountain State ESC. She was prepared to attend the January 2025 Regular meeting and present information regarding the role of the Educational Services Cooperative.

Mr. Preece made a motion to table this item until the January meeting. Mr. Jewell seconded. The vote was 5/0, ayes had it, so ordered.

### d. Partnership with community groups and agencies

## i. Coalfield Community Action Partnership

Tim Sammons from the Coalfield Community Action Partnership was in attendance to answer questions. Mr. Preece led the discussion with questions. All questions were answered.

#### ii. Williamson Health and Wellness

There were representatives from Primary Care Associates and Williamson Health and Wellness. Dr. Branch started the conversations. We were the 46th county to provide primary health care and behavioral health care to students in school. Centers were located at Williamson Pre K-8, Matewan Pre K-8, Kermit Pre K-8, and Burch Pre K-8. We would be expanding into Gilbert Pre K-8 this year.

The CEO of Williamson Health and Wellness, Dr. Christopher (Dino) Beckett, introduced others who had attended.

Debbie Boyd from the WV Primary Care Association addressed the Board. There were questions and comments. All questions were answered. She had a flyer that was handed out to Board Members.

Stacy Beckett, Physician Assistant was in attendance. She was the primary care provider for Williamson Health and Wellness at the Wolfpack Clinic at Williamson Pre K-8 and Matewan Pre K-8 schools. She shared information about the health care provided to our students and staff. All questions were answered.

#### IV. General Considerations

a. Discussion and possible action to amend the Board Goals adopted October 18, 2024

Preece and Mrs. Tyree.

Mr. Preece addressed this item with a list of suggested goals.

There was discussion and Leslie Tyree offered legal advice. There was more discussion between Mr.

Dr. Branch addressed some of the Board goals that had been suggested.

A discussion ensued between Mr. Slone and Mr. Preece.

Mr. Slone called for a motion regarding the addition of a Board goal to - Raise school test scores by 10% and improve the county standing within the state in Math and ELA.

Mr. Preece made that motion. Mr. Goff seconded that motion. The motion carried with a vote of 5/0, no one opposed. Ayes had it, so ordered.

Mr. Slone called for a motion for the January 6<sup>th</sup> and January 13<sup>th</sup> meetings with flexibility on the dates.

98	Mr. Preece made the motion. Mrs. Wellman seconded that motion. The vote was 5/0 with no one
99	opposed. Ayes had it, so ordered.
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101	b. Discussion and possible action regarding the Superintendent's contract, extended October
102	15, 2024
103	Mr. Slone started the discussion regarding this item. Mr. Goff and Mrs. Wellman shared information
104	they had gathered.
105	
106	Mr. Goff made the motion to rescind the previous action taken regarding extending the
107	Superintendent's contract made on October 15, 2024. Mrs. Wellman seconded that motion. A roll call
108	vote was taken. Mr. Goff, aye. Mr. Jewell, no. Mrs. Wellman, aye. Mr. Preece, aye. Mr. Slone, no. The
109	item passed 3/2.
110	
111	Mr. Slone called for a motion to adjourn.
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113	V. Adjournment
114	Mr. Goff made the motion to adjourn. Mr. Slone seconded the motion.
115	The time was 7:30 p.m.
116	

**Next Regular Meeting** 

December 17, 2023

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