1	Minutes
2	Board of Education for the County of Mingo 110 Cinderella Road, Williamson, WV 25661
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5	Regular Meeting
6	June 17, 2025, at 5:00 p.m.
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8	To access our live streaming, go to: Mingo County Web Page (mingoschools.com), at the top of the page under Board tab, click the last item in the drop-down menu, Mingo District BOE live stream
10	
11	I. Call to order
12 13	President Slone called the meeting to order. The time was 5:03 p.m.
13 14	All Board Members were present. Tom Slone, President; David Jewell, Vice President; John W. Preece,
15	Braydan Goff, and Deanna Wellman. Superintendent, Dr. Johnny Branch was also in attendance.
16	
17	Both Members of the Press attended. Bruce Justice of the Mingo Messenger; Josh Brown of the
18	Williamson Daily News
19	
20	Members of the Central Office Staff in attendance were Patrick Billips, Director of Technology; Robert
21	Channell, Director of Transportation; Mark Dean, Director of CTE/Secondary/Post-Secondary Learning; Kay
22	Maynard, Director Child Nutrition & Wellness; Virginia Taylor-Mounts, Technology Integration Facilitator;
23	Christie Tilley, Coordinator of Parent Involvement; Leah Wireman, Director of Human Resources
24	II Diades of Allesianes
25 26	II. Pledge of Allegiance  Mr. Slone led the Pledge of Allegiance.
20 27	Wit. Sione led the Fledge of Allegiance.
28	III. Delegations
29	There were no delegations.
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31	IV. Department Reports/Updates (Information of interest to WVDE, BOE, Schools, and Public)
32	1. Curriculum
33	Dr. Branch gave a brief update on the new items regarding curriculum.
34	
35	2. Student Services
36	Dr. Branch gave a brief update regarding attendance reports.
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38	3. Maintenance
39	There was no report given.
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41	4. Transportation
42	Mr. Channell gave a report regarding the number of bus routes in the county and the number of buses.
43	He shared we were able to buy five new buses from another county and how we were able to purchase
44	three used buses at very low cost. He thanked Dr. Branch for the years of leadership in our county.
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VI.

## 5. Treasurer's Updates

There was no Treasurer's Updates this evening.

6. Other

Dr. Branch shared appreciation for the Central Office Staff and staff in the county.

### V. Action Items Submitted to the State Superintendent for Approval

Mr. Slone announced each item below. He shared that each of the items had been approved by the State Superintendent.

a. Approve Enovia Insurance as the Worker's Compensation carrier FY2026

#### b. Textbook Adoption for Pre-K and Social Studies

The Pre-K core team adopted Creative Curriculum. Teacher Created Grades K-4; Shaping a Nation, Gibbs Smith Education, Grade 5; Building a Promise, Gibbs Smith Education for Grade 6; Beyond Borders, Bibbs Smith Education, Grade 7; The West Virginia Journey, Gibbs Smith, Grade 8; World Studies, Imagine Learning, High Schools; US Studies, Imagine Learning, High Schools; Contemporary Studies, Imagine Learning, High Schools; Civics, Houghton, High Schools; Contemporary Studies, Imagine Learning, High Schools; Economics, Imagine Learning, High Schools; Geography, Imagine Learning, High Schools; Psychology, Pearson High Schools; Sociology, Cengage, High Schools The Pre K- core team adopted creative curriculum.

c. Textbook Purchase – Purchase of FY26 Math textbook resources/digital licenses for K-8 for a cost of \$109,110.78

d. Approve purchase for security upgrades (CEFP #4)

e. Approve the contract in the amount of \$155,500.00 with Prime Paving for sealing and striping of parking lots county-wide (CEFP #5)

## f. Minutes

a. Minutes of May 20, 2025

Finances Submitted to State Superintendent Approval)

# (Invoices are available for review at the Central Office, direct inquiries to Beth Daniels 304 235-3333 ext. 7130)

a. Payment of Bills

1. Bills, Transfers, Supplements

Bills presented for approval through June 3, 2025. The invoice list is available for review during public hours two business days prior to the meeting.

Fund	Amount
Fund 11	\$550,544.73
Fund 41	\$40,614.30
Fund 51	\$-
Fund 61	\$315,292.82
Fund 71	\$-

87 88

89	b.	Budget Transfers
90		Budget Transfers presented for approval
		May Transfers
		1 \$431,885.83
91		Total \$431,885.83
92		
93	c.	Budget Supplements
94		Budget Supplements presented for approval
		May Supplements
		1 \$667,478.00
		2 \$ 1,275.00
		3 \$ 25,016.00
		4 \$ 14,000.00
95		Total \$707,769.00
96 97	VII. Person	nal (Itama fay State Synavintandant Amusayal haya basa sant)
98		nel (Items for State Superintendent Approval have been sent) unced that this item had been approved by the State Superintendent.
99	IVII. SIOILE AIIIIO	uniced that this item had been approved by the State Superintendent.
100	VIII. Adjour	nment
101	•	de the motion to adjourn. Mr. Jewell seconded that motion.
102	The time was 5	:21 p.m.
103		
104	Next Regular N	feeting (
105	July 15, 2025	
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108		Personnel Schedule
109		reisonner schedole
110		Board of Education for the County of Mingo
111		110 Cinderella Road, Williamson, West Virginia 25661
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114	1. PROFE	SSIONAL PERSONNEL
115	a.	New Employment Into Existing Position
116		i. Alivia Sturgill Teacher / Kindergarten Dingess Elementary (effective
117		July 1, 2025)
118	b.	Transfer Into Existing Position
119		i. Felicia Messer Teacher / Grade 4 Lenore PK8 to Teacher /
120		Kindergarten Lenore PK8 (effective July 1, 2025)
121 122		<li>ii. Kimberly Sheppard Teacher / Grade 6 Williamson PK8 to Counselor Kermit PK8 (effective July 1, 2025)</li>
123		iii. Taylor Bailey Teacher / Science Tug Valley High School to Teacher /
124		Math Tug Valley High School (effective July 1, 2025)
1/4		Wall ind Adies Plan 20000 leneanse inis i 30221

125	iv.	Asia Salmons Teacher / PK Dingess Elementary to Teacher / Physica
126		Education Dingess Elementary (effective July 1, 2025)
127	V.	Chelsea Sammons Teacher / eLearning Facilitator Mingo Central
128		High School to Teacher / English Mingo Central High School
129		(effective July 1, 2025)
130	•	est for Leave of Absence
131	i.	Dreama Thornsbury Teacher / Special Education Matewan PK8
132		( May 12, 13,14,15, 2025) <b>(MECIAL)</b>
133	ii.	Peggy Wolford Counselor Williamson PK8 (May 28- June 4,
134		2025)(MEDICAL)
135		
136	d. Retire	
137	i.	Dreama Thornsbury Teacher / Special Education Matewan PK8
138		(effective July 1, 2025)
139		
140		
141		
142		AL EXTRACURRICULAR ASSIGNMENTS
143		imployment for School Year 2024-2025
144	I.	Benjamin Moore Coach / Boys Basketball Burch PK8 (effective June
145		18, 2025)
146	II.	Eric Roberts Assistant Coach / Boys Basketball Burch PK8 (zero
147	•••	comp) (effective June 18, 2025)
148	111.	Daniel Lee Smith Assistant Coach / Football Burch PK8 (effective
149	•	June 18, 2025)
150	IV.	Bethany Hurley Coach / Soccer Matewan PK8 (effective June 18,
151		2025)
152	V.	Jared Lester Coach / Boys Soccer Mingo Central High School
153		(effective June 18, 2025)
154	Vi.	Robert Browning Coach / Boys Basketball Mingo Central High
155		School (effective June 18, 2025)
156	VII.	William Josh Sammons Athletic Director Mingo Central High School
157	***	(effective June 18, 2025)
158	VIII.	Michael Baisden Coach / Volleyball Lenore PK8 (effective June 18,
159	i.,	2025)
160	IX.	Matthew Varney Assistant Coach / Boys Basketball Kermit PK8
161		(effective June 18, 2025)
162	h Davies	a měta va
163	b. Resig	
164	1.	Susan Nicole Clevenger Assistant Coach / Volleyball Lenore PK8
165	**	(zero comp) (effective June 2, 2025)
166	II.	Ricky Bailey Assistant Coach / Football Burch PK8 (effective May 27,
167	***	2025)
168	III.	Mark Zachary Curry Coach / Football Burch PK8 (effective May 16,
169	t	2025) Clatus Sartin Is Coach / Cirls Baskethall Kermit BK9 (effective Adam)
170	۱۷.	Cletus Sartin Jr Coach / Girls Basketball Kermit PK8 (effective May
171		23, 2025}
172		

173	3.	SERVICE PERSONNEL
174		a. Transfer Into Existing Position
175		i. Chris Evans Custodian III Williamson PK8 to Custodian IV Williamson
176		PK8 (effective June 18, 2025)
177		ii. Julie Sheppard Cook II Kermit PK8 to Cook III Kermit PK8 (effective
178		July 1, 2025)
179		
180		b. Request for Leave of Absence
181		i. Amanda Deskins Aide / Lenore PK8 (April 30, May 21, 22, 2025)
182		(MEDICAL)
183		ii. Natashia Duty Aide / Matewan PK8 ( April 3, May 5, 16, 2025)
184		(MEDICAL)

Minutes Approved 7-15-25